Evangelism Styles Questionnaire:
Scoring Totals:
3 - Very much | 2 – Somewhat | 1 - Very Little | 0 - Not at all

___ 1. In conversations, I like to approach topics directly, without much small talk or beating around the bush.
___ 2. I have a hard time getting out of bookstores or libraries without getting a bunch of books that will help me better understand issues being debated in society.
___ 3. I often tell stories about my personal experiences in order to illustrate a point I am trying to make. ____
___ 4. I am a “people person” who places a high value on friendship.
___ 5. I enjoy including or adding new people to activities I am involved in.
___ 6. I see needs in people’s lives that others often overlook.
___ 7. I do not shy away from putting a person on the spot when it seems necessary. ____
__ 8. I tend to be analytical.
___ 9. I often identify with others by using phrases like “I used to think that too” or “I once felt the way you do.” ____
10. Other people have commented about my ability for developing new friendships.
___ 11. To be honest, even if I knew the answers, I am more comfortable having someone “better qualified” explain Christianity to my friends.
___ 12. I find fulfillment in helping others often in behind-the-scenes ways.
___ 13. I do not have a problem confronting my friends with the truth even if it risks hurting the relationship.
___ 14. In conversations, I naturally focus on the questions that are holding up a person’s spiritual progress.
___ 15. When I tell people of how I came to Christ, I have found that they have been interested in hearing it.
___ 16. I would rather delve into personal life issues than abstract theological ideas.
___ 17. If I knew of a high quality outreach event that my friends would enjoy, I would make a big effort to bring them.
___ 18. I prefer to show love through my actions more than my words.
___ 19. I believe that real love often means telling someone then truth, even when it hurts.
___ 20. I enjoy discussions and debates on difficult questions.
___ 21. I intentionally share my mistakes with others when it will help them relate to the solutions I have found.
___ 22. I prefer getting involved in discussions concerning a person’s life before dealing with the details of their beliefs.
___ 23. I tend to watch for spiritually strategic events to bring people to (such as Christian concerts, outreach events, seeker services).
___ 24. When people are spiritually closed, I have found that my quiet demonstrations of Christian love sometimes make them more receptive.
___ 25. A motto that would fit me is: “Make a difference or a mess, but do something.”
___ 26. I often get frustrated with people when they use weak arguments or poor logic.
___ 27. People seem interested in hearing stories about things that have happened in my life. ____
___ 28. I enjoy long talks with friends.
___ 29. I am always looking for a match between the needs and interests of my friends and the various events, books, etc., that they would enjoy or benefit from.
___ 30. I feel more comfortable physically assisting a person in the name of Christ than getting involved religious discussions.
___ 31. I sometimes get in trouble for lacking gentleness and sensitivity in the way I interact with others. ____
___ 32. I like to get at the underlying reasons for opinions that people hold.
___ 33. I am still amazed at how God brought me to faith in Him and I am motivated to tell people about it.
___ 34. People generally consider me to be an interactive, sensitive, and caring kind of person.
___ 35. A highlight of my week would be to take a guest with me to an appropriate church event. ____
___ 36. I tend to be more practical and action-oriented than philosophical and idea-oriented.
### Six Styles of Evangelism

There are many ways to share the Good News of the Gospel. Find the one that suits you best.

Do you have to be like Billy Graham to be an evangelist? Do you have to speak with a North Carolina accent and wave a floppy Bible about?

No one style fits everyone’s personality—or every situation.

*Becoming a Contagious Christian* highlights six different evangelism styles to help you witness with confidence and power.

#### Confrontational:

Unfortunately, many stereotypes have developed from the abuses of this style. We don’t like to be grabbed by the collar and asked, "Are you saved?" Yet, this style is strongly evident throughout Scripture. Peter uses it in Acts 2, when he addresses the crowd after Pentecost. "What must we do to be saved?" many asked, after Peter confronts and challenges them. "Repent and be baptized," demands Peter.

#### Intellectual:

This style is logical, rational and loves to deal with questions and ideas. "What do you think?" is often the opening question. In Acts 17, Paul uses this style with the Athenians, at the center of the intellectual civilization, as he debates with these learned men of Greece.

#### Testimonial:

This style is perhaps the most familiar to us. In John 9 the blind man who was healed by Jesus refuses to argue with the authorities as to whether Jesus is a good man or bad. "All I know is this," he says. "I was blind, and now I can see." We too, have personal experiences of Jesus to share like this blind man.

#### Interpersonal / Relational:

This style is probably the easiest for us to use. Levi, in Luke 5, was a hated pariah, a tax-collector, yet he followed Jesus. His evangelism style was to throw a great bean-feast and invite his tax-collector buddies to come and meet Jesus. He used his relationships to bring others to Christ.

#### Invitational:

Many feel comfortable with this style. In John 4, the Samaritan woman runs back to town and invites her friends to "come and see" Jesus. Who does not like to be invited to meet someone?

#### Serving:

Dorcas is described in Acts 9 as filling her days with acts of kindness and charity. Often this style melts the hearts of unbelievers because it demonstrates love over a long period of time.

No one style fits everyone’s personality—or every situation. If you force everyone into one mold, you drive them away from evangelism. If you force unbelievers into one approach, you may drive them away from Christ.